1. Call to order at**: 2:06 PM**
	* VP of Inter-Club Council Joshua Chin
	* ICC Secretary Amnah Khan
	* ICC Finance Director Alan Tran
	* ICC Outreach Director Sanne Hoogenraad
	* ICC Marketing Director Sofi Goldwater
	* ICC Events Coordinator Sami Parikh
	* ASFC ICC Advisor Victoria Strelnikova
* ~~Burmese Student Association~~
* ~~Business and Entrepreneurship Club~~
* ~~Current Events Club~~
* ~~Conservation and Ecology Club~~
* ~~Data Science & AI Club~~
* ~~Enactus~~
* ~~Engineering Club~~
* ~~Foothill American Chemical Society~~
* ~~Foothill Beats~~
* ~~Foothill Book Club~~
* ~~Foothill College Table Tennis Club~~
* ~~Foothill Film Club~~
* ~~Foothill Games Club~~
* ~~Horticulture Club~~
* ~~Intervarsity Club~~
* ~~Japanese Culture Club~~
* Justice For Muwekma
* ~~NextGEN Innovators~~
* ~~RadTech Club~~
* ~~Respiratory Therapy Club~~
* Rocketry Club
* ~~Social Justice Club~~
* ~~Start Up Club~~
* ~~Vsi Svoi (Ukranian Student Association)~~
* ~~Women In Business~~
1. Approval of the Previous Minutes
	1. Previous minutes: <https://docs.google.com/document/d/1ag-fMb6ftJC4JErhUfffmT1R8wIkKZL87hDkbPWuXpc/edit?tab=t.0>
		1. **Minutes approved by general consent.**
2. Public Comment
	1. Members of the public may make any announcements at this time. Announcements are limited to three minutes with no discussion.
		1. **No public comment.**
3. Advisor Update
	1. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.
		1. **Report received.**
4. Executive Update
	1. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.
		1. **Report received.**
		2. Club Day Sign Ups/RSVP
			1. 
				1. **Report received.**
		3. Reactivation Steps
			1. Fill out reactivation form.
			2. Send in club info for website.
			3. Send us your club expenses.
				1. **Report received.**
5. Activity Petitions <https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=sharing>
	1. ASFC Inter-Club Council will discuss and possibly take action on approving Film Club’s Short Film Premiere Event on June 12th from 7-9 pm in either the Smithwick Theater or Appreciation Hall (Location TBD)
		1. **I, Eric, representing Film Club, move to approve Film Club’s Short Film Premiere Event on June 10th from 7-9 pm in either the Smithwick Theater or Appreciation Hall (Location TBD).**
			1. **Seconded**
				1. **Motion carried by general consent.**
6. Fund Requests Per<https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lduOWtpvwkHImnx20?usp=drive_link>
	1. ASFC Inter-Club Council will discuss and possibly take action on approving the $200 Annual Grant for Women in Business and Vsi Svoi (Ukranian Student Association) for the 24 to 25 academic year
		1. **I, Sofiia Ostrovska, representing Ukranian Student Association, move to approve the $200 Annual Grant for Women in Business and Vsi Svoi (Ukranian Student Association) for the 24 to 25 academic year.**
			1. **Seconded**
				1. **Motion carried by general consent.**
7. Old Business
	1. No old business.
		1. **No old business.**
8. New Business
	1. No new business.
		1. **No new business.**
9. Announcements
	1. Announcements
		1. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representatives
			1. **Report received.**
10. Open Forum
	1. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.
		1. **No open forum.**
11. Action Items and Important Links
	1. All reports made to the Inter-Club Council must be submitted to this form. <https://forms.gle/uUVwoFSMFwCimHx2A>
	2. Fill out [club information form](https://docs.google.com/forms/d/e/1FAIpQLSe7oHJrDPX0aBdYCjrJ5PxfUDaYmbT7Swpsd86jEYf9nKI-gA/viewform?usp=sharing)
	3. Send in your club constitutions!
	4. [Feedback](https://docs.google.com/forms/d/e/1FAIpQLSefc_c4CGP4InNXL9NIP52k6wt53y0_suMR3mB0HbwqA_Kjeg/viewform)
	5. [Event Checklist](https://docs.google.com/document/d/1_iz-IzOKeSrscjLJxrmb-jK5_UuYfzDzg8QUSy-ZsIk/edit?tab=t.0)
	6. [Event Support Questionnaire](https://docs.google.com/forms/d/1J6E6jDC1UXG3hcU3lB7ihCRZYagKsEtIx460QicYYrA/edit)
12. Adjournment
	* 1. The Chair adjourns the meeting at: **2:56 PM**