CALL FOR PROPOSALS

11th Annual African American Male Summit





Birth of a Nation: Exploring Revolutionary Practices to Improve Outcomes for African American Male Students

The African American Education Network and Development (A²MEND) Organization along with the Academic Senate for California Community Colleges (ASCCC) invite faculty members to submit workshop/presentation proposals for the 11th Annual African American Male Summit to be held March 1-2, 2018 at the Westin LAX in Los Angeles, CA.

Selection Criteria

Proposals will be judged on their relevance to the strands, content, quality, applicability, and overall connection to issues affecting African American male students and how these strategies relate to the conference theme. All proposals should include clearly-stated student/participant learning outcomes addressing the salient information students/participants should leave with as a result of attending the session.

Conference Strands

African American Male Students

Proposals will be centered on topics that are relevant to African American male students. Proposals should be student-focused and can either be educational or motivational in nature. Discussion-based and/or multimedia presentations are strongly encouraged.

Student Support Services

Proposals will analyze the significance of student support services and its integration with faculty/instruction in the overall academic success of African American male students. Presentation proposals should examine promising practices and programs that target African American males as well as facilitate discussion on how an integrated approach between student services and instruction can better engage and connect African American male students throughout their educational development. Emphasis will be placed on presenters who have developed successful programs for African American males at their school sites, colleges, and/or in the community.

Instructional Practices

Proposals must relate to instructional strategies and practices that affect the educational outcomes and classroom experiences of African American males. These practices can include, but are not limited to, curricular redesign, innovative teaching methods, and/or student engagement approaches. Emphasis will be given to faculty members that have implemented successful instructional strategies.

Administrative/Executive Approaches

Proposals must address salient instructional issues that senior level administrators and faculty leaders across educational segments, board members, and business leaders should be inform on as they make recommendations and decisions that may impact the academic success of African American males.

Submission/Presentation Guidelines

- 1. Proposal must address one of the approved strands.
- 2. Proposal must include student/participant learning outcomes.
- 3. Proposal must be submitted on the A²MEND Proposal Submission Form.
- 4. Presentations must be limited to 1 hour and 30 minutes.
- 5. Presentations can be submitted by mail or electronically.
- 6. Proposals must be postmarked by December 15, 2017.

Presenters should be prepared to present to an audience of 50-100 attendees. Please be prepared to provide sufficient handouts for your session. Written notification on the status of your proposal will be emailed to the lead presenter by January 26, 2018. Additionally, a list of the conference workshops, presenters, and speakers will be posted to the $A^{2}MEND$ website.

Program Policies

All presenters must register for the conference and pay registration fees, travel expenses, and any additional costs associated with their workshops. A²MEND will provide one podium, microphone, and screen for each workshop. The lead presenter is responsible for both securing all other audio-video equipment and all associated costs.

PRESENTATION TITLE:

Brief Description of Presentation (2-3 sentences that would be used in the conference program):

| STRAND (please check one): | | | |
|-----------------------------|-----------------------|----------------|------|
| Students Student Support In | structional Practices | Administrative | |
| Name of Lead Presenter: | | | |
| Position | | | |
| Institution: | | | |
| Address: | | | |
| City: | State | | Zip: |
| Cell Telephone: | | | |
| Work Telephone: | | | |
| Email: | | | |
| Co-Presenter(s): | | | |
| Name: | | | |
| Position: | | | |

Please type an abstract of no more than 500 words to describe your presentation.