## **AGENDA**

**Date:** 2/17/15 **Time:** 12:00-1:00 p.m. **Location:** Room 3404

- 1. Approval of Minutes.
- 2. Announcements
- 3. Reflective writing project update
  - a. Coordination for follow-through
  - b. Feedback survey
  - c. Improvements for next time
    - i. Dedicate a teacher?
  - d. Anything else?
- 4. Establish our role in promoting/helping with the courageous conversations conference April 23,24
- 5. Student Voice event
- 6. Do we want to pursue a climate change event for spring quarter or fall quarter?
- 7. Opening Day
  - a. What is the order of operations? Contact Judy Miner first? Or brainstorm ideas first?
- 8. Odds and ends?